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| **GUIDED READING PLAN** |
| **Group**  |  |
| **Title/ author /Genre** |  |
| **Prior learning** |  |
| **Challenges**  |  |
| **Objectives**  |  |
| **Book Introduction** |  |
| **Key learning points /** **Strategy check** |  |
| **Independent reading** |  |
| **Return to the text** |  |