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| **GUIDED READING PLAN** | |
| **Group** |  |
| **Title/ author /Genre** |  |
| **Prior learning** |  |
| **Challenges** |  |
| **Objectives** |  |
| **Book Introduction** |  |
| **Key learning points /**  **Strategy check** |  |
| **Independent reading** |  |
| **Return to the text** |  |